

**AMENDMENT TO RULES COMM. PRINT 116–57**  
**OFFERED BY MR. KEATING OF MASSACHUSETTS**

Add at the end of subtitle B of title XII the following:

1 **SEC. 12 \_\_\_\_ . STRATEGY FOR POST-CONFLICT ENGAGEMENT**  
2 **BY THE UNITED STATES IN AFGHANISTAN.**

3 (a) IN GENERAL.—The Secretary of State, in con-  
4 sultation with the Administrator of the United States  
5 Agency for International Development and other relevant  
6 Federal departments and agencies, shall submit to the  
7 Committee on Foreign Affairs of the House of Representa-  
8 tives and the Committee on Foreign Relations of the Sen-  
9 ate not later than 120 days after a final Afghan Reconcili-  
10 ation Agreement is reached, a strategy for post-conflict  
11 engagement by the United States in Afghanistan to sup-  
12 port the implementation of commitments for women and  
13 girls’ inclusion and empowerment in the Agreement, as  
14 well as to protect and promote basic human rights in Af-  
15 ghanistan, especially the human rights of women and girls.

16 (b) REQUIRED ELEMENTS.—The Secretary of State  
17 shall seek to ensure that activities carried out under the  
18 strategy—

1           (1) employ rigorous monitoring and evaluation  
2           methodologies, including ex-post evaluation, and gen-  
3           der analysis as defined by the Women’s Entrepre-  
4           neurship and Economic Empowerment Act of 2018  
5           (Public Law 115–428) and required by the U.S.  
6           Strategy on Women, Peace, and Security;

7           (2) disaggregate all data collected and reported  
8           by age, gender, marital and motherhood status, dis-  
9           ability, and urbanity, to the extent practicable and  
10          appropriate; and

11          (3) advance the principles and objectives speci-  
12          fied in the Policy Guidance on Promoting Gender  
13          Equality of the Department of State and the Gender  
14          Equality and Female Empowerment Policy of the  
15          United States Agency for International Develop-  
16          ment.

